



Bib Data Sheet



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<b>SERIAL NUMBER</b> 09/445,154	<b>FILING DATE</b> 03/06/2000 <b>RULE</b> -	<b>CLASS</b> 204	<b>GROUP ART UNIT</b> 1744	<b>ATTORNEY DOCKET NO.</b> 1348.017 USU
<b>APPLICANTS</b> STEPHEN CHARLES WILLIAMS, HALF MOON BAY, CA ; BERNADETTE YON-HIN, CAMBRIDGE, GBN ; NEIL BLAIR, CAMBRIDGE, GBN ;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A 371 OF PCT/GB98/01624 06/03/1998 <i>yes KO</i>				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 9711395.5 06/04/1997 <i>yes KO</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE</b> <b>GRANTED ** 05/04/2000</b>				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after met Verified and Acknowledged <i>KC</i> Allowance Examiner's Signature <i>KC</i> Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 8
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> OHLANDT GREELY RUGGIERO & PERLE ONE LANDMARK SQUARE SUITE 903 STAMFORD, CT 06901				
<b>TITLE</b> ELECTRODES FOR THE MEASUREMENT OF ANALYTES IN SMALL SAMPLE VOLUMES				
<b>FILING FEE RECEIVED</b> 905	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	